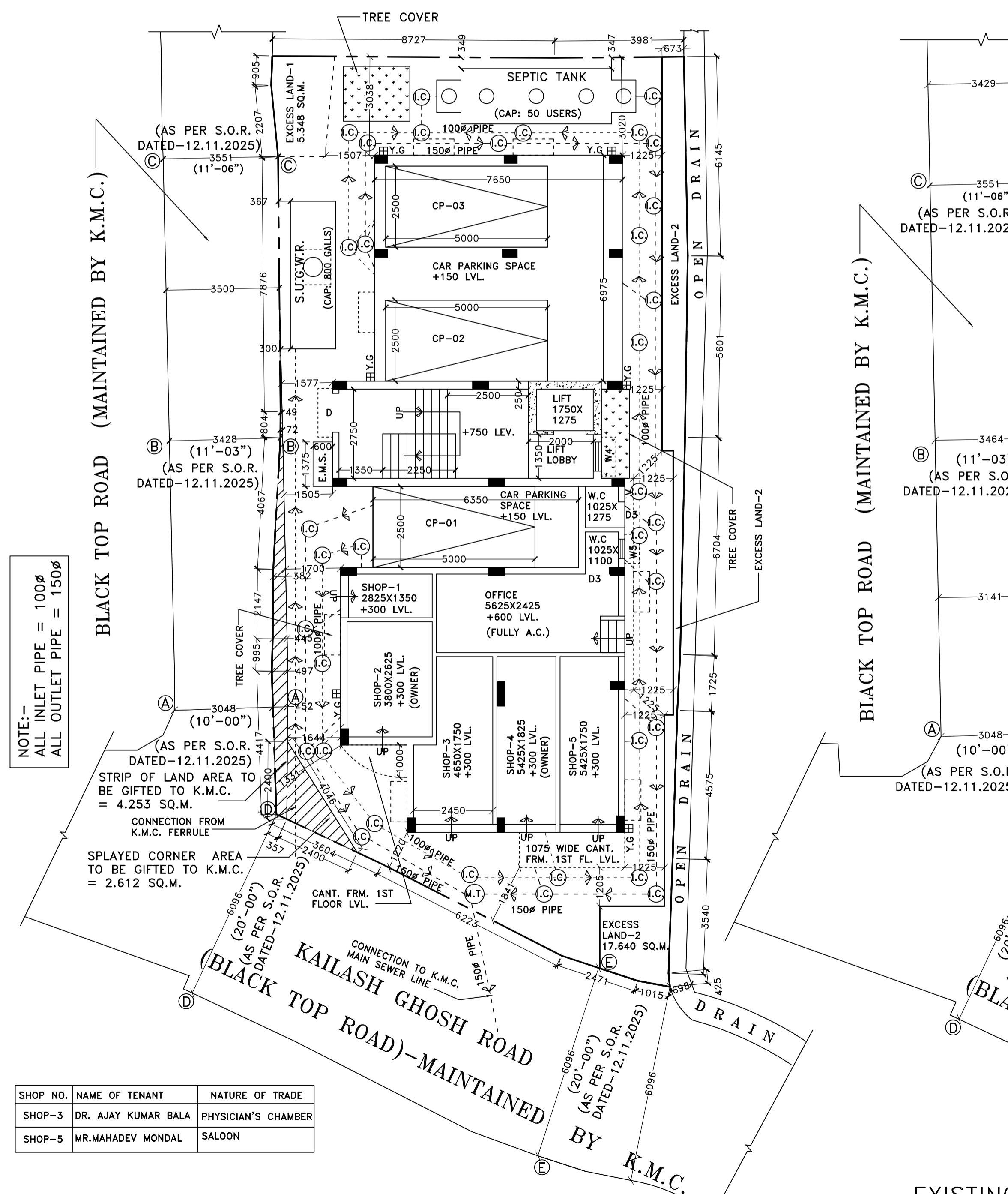
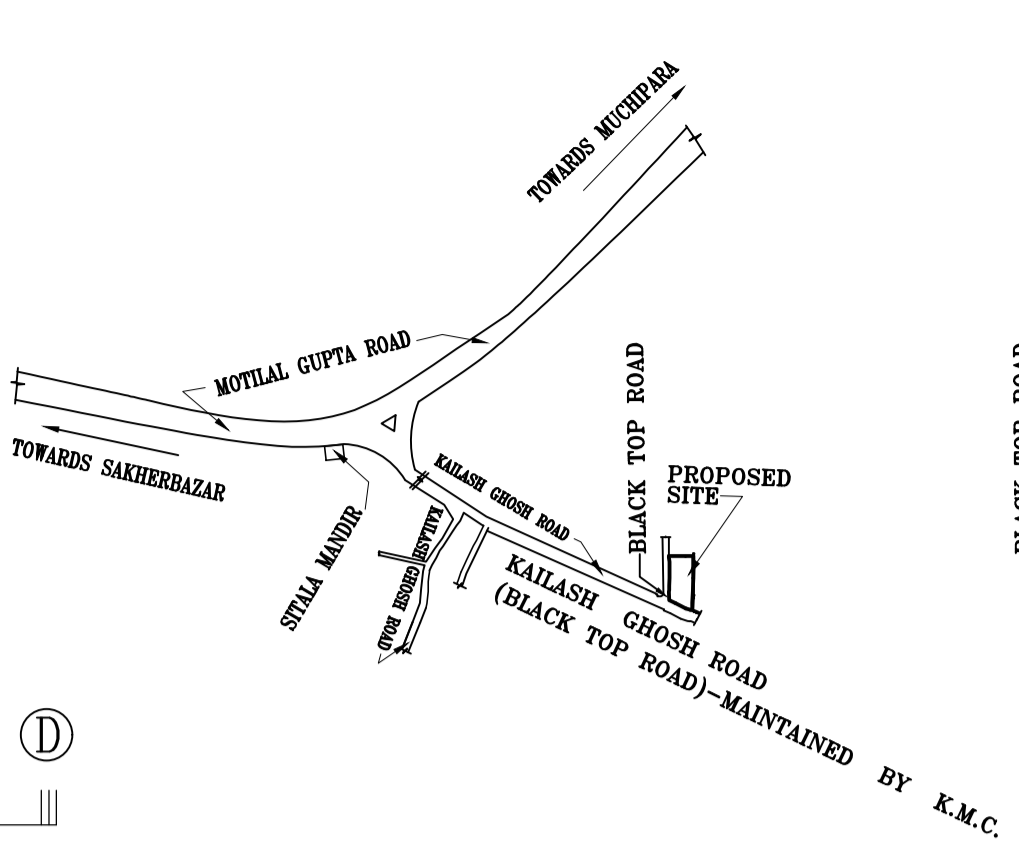


**DETAIL OF S.U.G.W. RESV.**  
(CAPACITY-800 GALS /2700LTS)  
SCALE :- 1:50



SHOP NO.	NAME OF TENANT	NATURE OF TRADE
SHOP-3	DR. AJAY KUMAR BALA	PHYSICIAN'S CHAMBER
SHOP-5	MR. MAHADEV MONDAL	SALOON

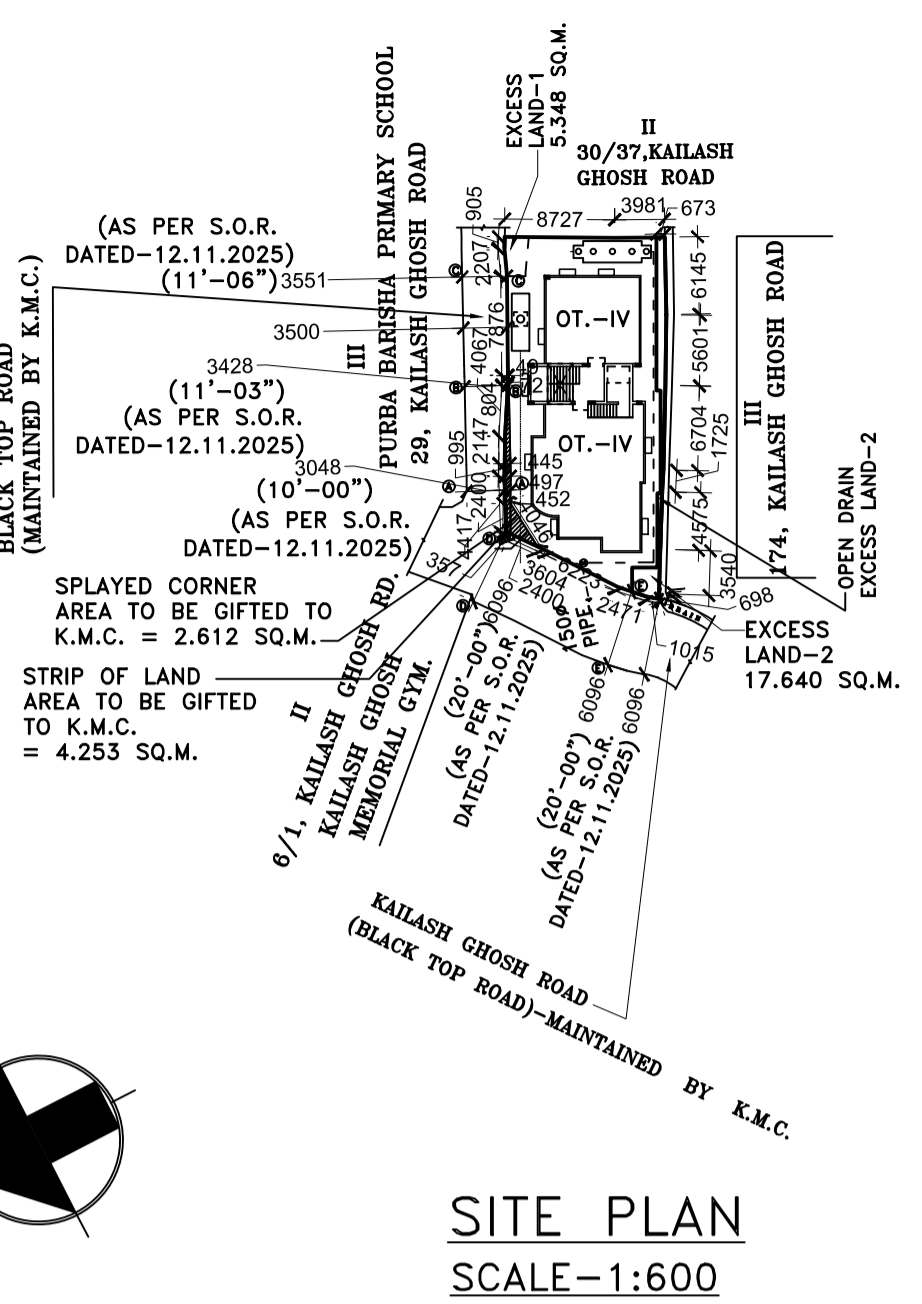
**GROUND FLOOR PLAN**



**KEY PLAN**  
SCALE-1:4000

**SCHEDULE OF DOORS & WINDOWS**

DOORS			WINDOWS		
TYPE	WIDTH	HEIGHT	TYPE	WIDTH	HEIGHT
D1	1050	2100	W1	1500	1200
D2	900	2100	W2	1200	1200
D3	750	2100	W3	900	1200
			W4	600	600



**SITE PLAN**  
SCALE-1:600

**DECLARATION OF GEO-TECHNICAL ENGINEER:-**  
UNDER SIGNED HAS INSPECTED THE SITE AND FOUND THAT THE PREMISES IS MOSTLY COVERED BY EXISTING STRUCTURE, SOIL INVESTIGATION IS NOT POSSIBLE AT THIS STAGE. SOIL INVESTIGATION WILL BE DONE AFTER DEMOLISHING STRUCTURE BEFORE STARTING OF NEW CONSTRUCTION. THE SOIL INVESTIGATION REPORT WILL BE SUBMITTED AT THE TIME OF PLINTH LEVEL COMPLETION REPORT.

**OWNER'S DECLARATION:-**  
WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT:- WE SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN). K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E./L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK. THE PLOT IS IDENTIFIED BY ME.

**NOTES & SPECIFICATION :-**  
(a) ALL DIMENSIONS ARE IN MM.  
(b) ALL EXTERNAL WALLS ARE 200 MM THK.  
(c) ALL INTERNAL WALLS ARE 125MM & 75MM THK.  
(d) THE DEPTH OF S.U.G.W.R. SHOULD NOT EXCEED THE DEPTH OF FOUNDATION  
(e) GRADE OF STEEL : Fe415  
(f) GRADE OF CONCRETE : M20  
(g) OTHER SPECIFICATIONS WILL BE FOLLOWED AS PER N.B.C. OF INDIA LATEST EDITION)

**CAF NO. - 2025160531**  
**PERMIT NO. - 2025160516**  
**DATE - 17.02.2025**  
**VALID UPTO- 16.02.2031**

**DIGITAL SIGNATURE OF SANCTIONING AUTHORITY**  
  
DIGITAL SIGNATURE OF A.E.(C)/BLDG.BR.-XVI /K.M.C.  
DIGITAL SIGNATURE OF E.E.(C)/BLDG.BR.-XVI /K.M.C.

**EXISTING SITE PLAN**

**STATEMENT OF PLAN PROPOSAL:-**

- "A"
- (01) ASSESSEE NO.- 411230900326
- (02) DETAILS OF REGISTERED PARTITION DEED (AREA = 306.020 SQ.M.) :-
- | BEING NO. | BOOK NO. | VOLUME NO. | PAGE NO.   | DATE       | REGISTERED OFFICE |
|-----------|----------|------------|------------|------------|-------------------|
| 2029      | I        | 40         | 101 TO 105 | 15.03.1956 | S.R. ALIPORE      |
- (03) DETAILS REGISTERED BOUNDARY DECLARATION (AREA = 328.915 SQ.M.):-
- | BEING NO. | BOOK NO. | VOLUME NO. | PAGE NO.         | DATE       | REGISTERED OFFICE             |
|-----------|----------|------------|------------------|------------|-------------------------------|
| 160707845 | I        | 1607-2025  | 195012 TO 195026 | 08.10.2025 | A.D.S.R. BEHALA (WEST BENGAL) |
- (04) DETAILS REGISTERED STRIP OF LAND (AREA = 4.254 SQ.M.):-
- | BEING NO. | BOOK NO. | VOLUME NO. | PAGE NO.         | DATE       | REGISTERED OFFICE             |
|-----------|----------|------------|------------------|------------|-------------------------------|
| 160708647 | I        | 1607-2025  | 220040 TO 220055 | 18.11.2025 | A.D.S.R. BEHALA (WEST BENGAL) |
- (05) DETAILS REGISTERED SPAYED CORNER (AREA = 2.612 SQ.M.):-
- | BEING NO. | BOOK NO. | VOLUME NO. | PAGE NO.         | DATE       | REGISTERED OFFICE             |
|-----------|----------|------------|------------------|------------|-------------------------------|
| 160708645 | I        | 1607-2025  | 219999 TO 220013 | 18.11.2025 | A.D.S.R. BEHALA (WEST BENGAL) |
- (06) DETAILS REGISTERED NON EJECTIONS OF TENANT:-
- | BEING NO. | BOOK NO. | VOLUME NO. | PAGE NO.         | DATE       | REGISTERED OFFICE             |
|-----------|----------|------------|------------------|------------|-------------------------------|
| 160708646 | I        | 1607-2025  | 220027 TO 220039 | 18.11.2025 | A.D.S.R. BEHALA (WEST BENGAL) |

- "B"
- (01) LAND AREA :-  
(a) AREA OF LAND (B/D) = 328.915 SQ.M. (04K-14CH-30.441 SQ.FT.)  
(b) AREA OF LAND (DEED/DOCUMENTS) = 306.020 SQ.M. (04K-09CH-09 SQ.FT.) (MIN)  
(c) AREA OF LAND (A.R.) = 330.268 SQ.M. (04K-15CH-00 SQ.FT.)  
(d) AREA OF LAND (B.L.L.R.O.) = 305.940 SQ.M. (04K-09CH-8.136 SQ.FT.)
- (02) ROAD WIDTH :-  
(a) FRONT = 6096 MM (AS PER S.O.R. DATED-12.11.2025) FROM D-D TO E-E  
(b) SIDE = 3048 MM (AS PER S.O.R. DATED-12.11.2025) AT A-A  
3428 MM (AS PER S.O.R. DATED-12.11.2025) AT B-B  
3551 MM (AS PER S.O.R. DATED-12.11.2025) AT C-C
- (03) GROUND COVERAGE:-  
(a) PERMISSIBLE = 60% (193.564 SQ.M.)  
(b) PROPOSED = 56.577% (173.084 SQ.M.)
- (04) F.A.R.:-  
(a) PERMISSIBLE = 1.750  
(b) PROPOSED = 1.747 (603.718 - 69.392) 305.940
- (05) TOTAL COVERED AREA:- (EXCL. EXEMP. AREA & CAR PARKING FACILITY)  
(a) PROPOSED = 603.718 SQ.M.
- (06) TOTAL EXEMPTED AREA:- 75.152 SQ.M.  
(a) FOR STAIR = 64.352 SQ.M.  
(b) FOR LIFT LOBBY = 10.800 SQ.M.
- (07) SIZE OF TENEMENTS:-  
(a) >50 SQ.M. & <75 SQ.M. = 9 NOS.
- (08) OFFICE :-  
(a) CARPET = 14.287 SQ.M.  
(b) COVERED = 17.479 SQ.M.
- (09) SHOP :-  
(a) REQUIRED = 5.192 SQ.M. (1.697%)  
(b) COVERED = 50.378 SQ.M.
- (10) PARKING :  
(a) REQUIRED = 3 NOS  
(b) PROPOSED = 3 NOS
- (11) PARKING AREA = 69.392 SQ.M.  
(12) C.B AREA = 12.550 SQ.M.  
(13) STAIR COVERED AREA = 19.663 SQ.M.  
(14) OVER HEAD WATER TANK AREA = 6.5 SQ.M.  
(15) LIFT MACHINE ROOM AREA = 7.313 SQ.M.  
(16) LIFT MACHINE ROOM STAIR AREA = 3.728 SQ.M.  
(17) DEPTH OF THE BUILDING = 21.975 M  
(18) HEIGHT OF THE BUILDING = 12.500 M  
(19) TREE COVER :-  
(a) REQUIRED = 5.192 SQ.M. (1.697%)  
(b) PROPOSED = 5.856 SQ.M. (1.914%)

**DETAILS OF COVERED AREA:**

FLOOR MKD.	EACH FLOOR AREA (SQ.M.)	ALL TYPE OF VOIDS STAIR WELL/LIFT WELL (SQ.M.)	NET AREA (EXCL. ALL VOIDS AREA) (SQ.M.)	EXEMPTED AREA (SQ.M.)	LIFT LOBBY (SQ.M.)	GROSS FLOOR AREA (SQ.M.)	EXCL. EXEM. AREA (SQ.M.)
GROUND FL.	166.311	—	166.311	16.088	2.700	147.523	—
FIRST FL.	173.084	—	170.853	16.088	2.700	152.065	—
SECOND FL.	173.084	—	170.853	16.088	2.700	152.065	—
THIRD FL.	173.084	—	170.853	16.088	2.700	152.065	—
TOTAL	685.563	—	678.870	64.352	10.800	603.718	—

**TENEMENT AREA CALCULATION:-**

TENEMENT MKD.	TENEMENT AREA (SQ.M.)	AREA TO BE EXCL. COMMON AREA (SQ.M.)	TENEMENT AREA ACTUAL (SQ.M.)
FLAT-A (1ST./2ND./3RD FLOOR)	47.176	9.742	56.918
FLAT-B (1ST./2ND./3RD FLOOR)	47.178	9.742	56.920
FLAT-C (1ST./2ND./3RD FLOOR)	55.267	11.412	66.679

**DECLARATION OF L.B.S.:-**  
I CERTIFY ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009, AS AMENDED FROM TIME TO TIME AND SITE CONDITION INCLUDING THE WIDTH OF ABUTTING ROAD IS CONFIRM WITH THE PLAN. IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK. IT IS PARTIALLY OCCUPIED BY THE OWNERS & THERE IS TWO NOS. TENANTED SHOP.  
SRI ASHIS KUNDU (L.B.S. NO.-1/679)  
NAME OF L.B.S.

**DECLARATION OF E.S.E.:-**  
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER-STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC AND WIND LOAD AS PER N.B.C. OF INDIA (LATEST EDITION) & CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

SOIL TEST WILL BE DONE BY MR. KALLOL KUMAR GHOSHAL OF "MAS", 4 NO. GARFA MAIN ROAD, KOLKATA-700 075  
SRI ASHIS KUNDU (E.S.E. NO.-1/299)  
NAME OF STRUCTURAL ENGINEER

**A.K.CONSULTANT**  
25B, MAHATMA GANDHI ROAD, KOLKATA-700 082. SCALE ~ 1:100 NORTH

PROPOSED G+III STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT 1980 COMPLYING K.M.C. BUILDING RULES 2009 AS AMENDED ON 14.08.2025 AT PREMISES NO.-32, KAILASH GHOSH ROAD, WARD NO.-123, BOROUGH NO.-XVI, UNDER THE KOLKATA MUNICIPAL CORPORATION, KOLKATA-700 008, P.S-HARIDVEPUR COMPRISING MOUZA-PURBA BARISHA, DAG NO.- 903, KHATIAN NO.-1608, R.S. NO.-43, J.L. NO.-23,  
NAME OF OWNERS :- PRABIR GUPTA, DHIMAN GUPTA, ANUP GUPTA, ARIJIT SENGUPTA  
NAME OF THE APPLICANTS:- R.R. DEVELOPERS (PARTNERS :- SMT. ANJANA SEN & SRI NARAYAN CHANDRA SEN)  
C.A. OF SRI PRABIR GUPTA, SRI DHIMAN GUPTA, SRI. ANUP GUPTA, SRI ARIJIT SENGUPTA